PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

July 10, 2018



Kirstie Reynolds Environmental Project Manager San Diego Gas & Electric Company 1010 Tavern Road Alpine CA, 91901

Subject: Notice to Proceed (NTP) 16 - Master Special Use Permit and Permit to

Construct Power Line Replacement Projects – Geotechnical Activities associated with Tie Line (TL) 6923 and TL 625C (Application No. 12-10-009)

associated with Tie Line (TL) 0923 and TL 025C (Application No. 12-10

Dear Ms. Reynolds:

San Diego Gas & Electric (SDG&E) has requested authorization from the California Public Utilities Commission (CPUC) to conduct geotechnical activities on TL6923 and TL625C to complete the final engineering design for each project component. SDG&E is proposing to conduct 11 geotechnical borings along TL6923 and nine geotechnical borings along TL625C as described in the SDG&E NTP Request #16 dated June 6, 2018. No geotechnical investigations have previously been conducted for TL6923 and TL625C.

The Power Line Replacement Projects were evaluated in accordance with the California Environmental Quality Act (CEQA) and a Permit to Construct (PTC) was issued by the CPUC on June 2, 2016 (Decision D. 16-05-038, dated May 26, 2016). **NTP 16 is granted by CPUC for proposed construction activities based on the following factors:**

• The Final EIR prepared for the Power Line Replacement Projects defined required mitigation measures to be implemented prior to project construction. The relevant mitigation measures for construction activities under this Notice to Proceed are summarized in *Attachment A* and shall be implemented by SDG&E and its designated contractor. SDG&E's compliance with the preconstruction component for each measure is noted in the status table.

The conditions noted below shall be met by SDG&E for NTP 16:

 Provide documentation from the Bureau of Land Management authorizing geotechnical work prior to conducting boring activities at Location B7 for TL6923 (NTP #16 Components Map TL6923 Geotech Map 28 of 35).

If you have any questions regarding this letter or need additional information, please contact me at 415.703.1966 or lisa.orsaba@cpuc.ca.gov.

Ms. Kirstie Reynolds July 10, 2018

Sincerely,



Lisa Orsaba CPUC Environmental Project Manager

cc: CNF@semprautilites.com

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Att: Attachment A – Mitigation Measures

